Ayurvedic KAPHA PITTA VATA I **Psychology** Element Water (fiery: aggressive, (find it difficult to (Amorphous like critical, contentious, settle down or water, sometimes be at ease) destructive) stimulated into changing self) Role Governs reason, Governs the basic Governs feeling, intelligence, sensitivity and emotion, and the illuminating mobility of the capacity of the mind capacity. mental field. to hold on to form. Guna Sattva Rajas Tamas (being, harmony) (activity, seeking) (darkness, ignorance) Vital Essence Tejas Ojas Prana (provides peace, (courage, intellect, (helps emotional drive, radiance) calm & contentment) harmony, balance, creativity) Balanced Patience, Clarity, Joy, stability, logic, consistency, balance, affection, composure, Agni boldness bravery interest **Imbalanced** Impatient, Indecisive, Depression, desire. passivity, anxiety, Agni overly critical confusion withdrawal **Temperament** Motivated, Nervous, Content, strong-willed changeable conservative **Positive** Courage Adaptability Love **Emotions** Negative Attachment Fear Anger **Emotions** Personality Being competitive, Quick and agile Emotional, have they love to win. mind. Changing much love, devotion Íntelligent, interests and and loyalty. Like to perceptive and inclinations. belong. They have discriminating. See Talkative, informed, much desire, things in a and intellectual. Can attachment and systematic way with understand many may be possessive a sharp mind. May different points of or greedy. Slow to be opinionated, view. Ĉan be learn but retain judgmental or selfsuperficial in their what they learn. Not righteous. Prone to ideas and talk on creative or anger - their main aimlessly. Mind inventive. Often reaction to new or traditional / easily wavers. Lack unexpected events, determination, conventional. Good and tend to be consistency and selffollowers - prefer team work. Content confidence. Often aggressive or domineering. Strong have negative selfand accepting. willed and can be image. Ğet spaced Stable but impulsive or selfout and may be sometimes stagnate. willed. Make good absent-minded. Don't like to change AyurvedicPsychology.org leaders but can be and find change fanatic / insensitive. difficult.